



JIM GIBBONS
Governor

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

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Carson City, Nevada 89706

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MICHAEL WILLDEN
Director

CAROL SALA
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Aging
Subcommittee Concerning Legislative Issues

(*Nevada Revised Statute [NRS] 427A.034*)

Date and Time of Meeting: Tuesday, January 5, 2010
8:00 a.m. – 9:00 a.m.

Place of Meeting: Teleconference
Initiated from Division for Aging Services
445 Apple Street, Suite 104
Reno NV 89502
Call 775-688-2964 ext. 253 to receive the call-in number

AGENDA

- I. Call to Order/Roll Call
Carl Martinez, Chair
- II. Welcoming Remarks
Carl Martinez, Chair
- *III. Discussion and possible action on producing informational literature on Long Term Care and Guardianship Issues which were identified as the legislative priorities approved by the Commission on Aging.
Carl Martinez, Chair
- *IV. Discussion and possible action on thank you letters and certificates to be sent to certain members of the legislature for their support of issues affecting Nevada's older citizens.
Carl Martinez, Chair
- V. Discussion of Legislative Collaborative Training Sessions to be held in early 2010.
Marilyn Wills, Deputy Administrator
- VI. Discussion of health care reform legislation including the webinar being hosted by AARP and the National Senior Citizens Law Center.
Barry Gold, AARP
- VII. Consider Topics and/or Agenda Items for Next Meeting

Las Vegas Regional Office
1860 E Sahara Ave.
Las Vegas, Nevada 89104
(702) 486-3545
(702) 486-3572 Fax

Reno Regional Office
445 Apple St., Ste. 104
Reno, Nevada 89502
(775) 688-2964
(775) 688-2969 Fax

IDEA Part C Office
70 Linden St., Ste. 1
Reno, Nevada 89502
(775) 688-0456
(775) 829-1872 Fax

Elko Regional Office
1010 Ruby Vista Dr., Ste. 104
Elko, Nevada 89801
(775) 738-1966
(775) 753-8543 Fax

Carl Martinez, Chair

*VIII. Discussion and possible action on schedule for the next meetings.
Carl Martinez, Chair

IX. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on the agenda as an action item).

*X. Adjournment

* Denotes item of which action may be taken.

NOTE: Items may be considered out of order.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-4210 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@adsd.nv.gov

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave, Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City